



# LEEPAC

Law Enforcement Environmental Planning  
Association of California

December 2003

## President's Message

by Pam Harlan

### President

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### President's Assistant Web Site Design

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### LEEPAC on the Web

<http://www.leepac.20m.com/>

For those of you who were unable to attend our last LEEPAC meeting in Vacaville, you missed a very informative program by Michael Ferguson, Senior Security Supervisor for Genentech, Inc. Michael talked about their First Alert Team (FAT) that responds to an average of 100 call-outs annually. All emergency responses at his company are color-coded, such as Code Blue – Medical and so on for Fire, Chemical Spills, Power Outages, to All Clear. Genentech maintains food and water on site to take care of all employees for at least three days in case of any emergency. Much of the required FAT training is accomplished through Web-based training to keep all participants current on any new policies and procedures. One of the main goals of this team is to have individual, customized emergency equipment available for every team member. That way, from boots, pants, coats to breathing apparatus, everything fits each individual respondent correctly.

Our **thanks** go to Michael for the wonderful presentation, and to Elena Valentin and the Vacaville Police Department for hosting our training.

President Craig's last newsletter asked the question "**To be or not to be?**" Well, LEEPAC will continue **to be** a great organization with wonderful members.

At the Vacaville PD meeting, I accepted the reigns and will be serving as your new President of LEEPAC (once again) starting this October. I look forward to working with all of you as we continue to educate people/agencies about the benefits of Crime Prevention Through Environmental Design (CPTED) issues. In today's world, the more we can prepare for the unexpected, the better prepared we will be

Please feel free to contact me with any questions, concerns, or training ideas.

Your President,

Pam Harlan

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## New Board Members

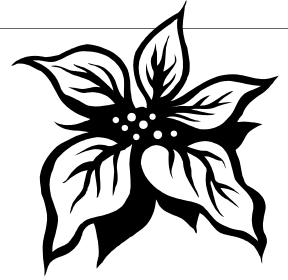
Welcome new board members!  
Long-time LEEPAC member Philip Jordan accepted the position as Vice-President of the board.

Denise Costello of the Elk Grove Police Department is also a long-time LEEPAC member and is now serving on the board.

Jeff Rodriques is new to LEEPAC and a new board member. Jeff has taken over for Tom Manzari with the Sacramento Sheriff Department. Jeff is also a Regional Director with CCPOA for region 13.

Please note that contact information for our board members is listed on page one.

## A Note Regarding Membership



LEEPAC members who have paid their membership dues for 2003/2004 (June 1, 2003 to May 31, 2004) are listed on the following page.

This listing shows the current mailing, telephone, and email information we have. (If this information is not accurate, please email Robin at [valenciapubs@netzero.net](mailto:valenciapubs@netzero.net) with the correct information.)

Your membership dues **are not current** if your name is not listed.

Please be sure to remit your payment by January 30th if you wish to remain an active member of LEEPAC, and continue to receive newsletters, meeting notifications, etc. (A membership application is on page four of this newsletter.)

Your name will be deleted from our database if payment is not received by January 30th, 2004.

Thank you, and happy holidays!

Robin Valencia

## Meetings

The next LEEPAC meeting will be held in early 2004 at a date and place yet to be determined. Please contact Pam Harlan if you would like to host the next meeting.



James Bennett  
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dbernhardt@sonoma-county.org



**LEEPAC**

**PO Box 245**

**Sutter Creek, CA 95685-0245**



**LEEPAC Membership Application**  
Federal Tax ID # 68-018-4576

Annual dues are \$40 for the year June 1, 2003 to May 31, 2004.

Please mail the completed application with check payable to LEEPAC to:  
LEEPAC  
c/o Robin Valencia  
PO Box 245, Sutter Creek, CA 95685

Renewal  New Membership

General Membership—Law Enforcement  Associate Membership—Non-Law Enforcement

Name \_\_\_\_\_

Department/Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

For more information please visit the LEEPAC web site at: [www.leepac.20m.com](http://www.leepac.20m.com)